

## **SELECTBOARD MEETING**

### **AGENDA**

**November 2, 2020**

- I. OPEN MEETING
- II. APPROVAL OF MINUTES
- III. ADDITIONS/DELETIONS TO AGENDA
- IV. GENERAL PUBLIC COMMENTS –
- V. POLICE DEPT –
  1. Execute loan documents for cruiser
  2. What to do with old cruiser
- VI. REPORT FROM HIGHWAY
  1. Better Back Road Grant application
  2. Rec Park Snow removal
- VII. REPORT FROM WASTEWATER TREATMENT PLANT –
  1. Payment to Tata and Howard
- VIII. SOLID WASTE –
- IX. NEW BUSINESS –
  1. NEMRC Land Records Portal Agreement
  2. Snowmobile Club
  3. Banner on Poles
  4. Decorate Fletcher Park for Christmas
- X. OLD BUSINESS –
  1. Appropriations signature requirement?
- XI. OTHER BUSINESS –
- XII. SORT MAIL/SIGN WARRANT

### XIII. ADJOURN MEETING