

SELECTBOARD MEETING

AGENDA

November 16, 2020

- I. OPEN MEETING
- II. APPROVAL OF MINUTES
- III. ADDITIONS/DELETIONS TO AGENDA
- IV. GENERAL PUBLIC COMMENTS –
- V. REPORT FROM POLICE DEPT. –
 1. Cruiser update
- VI. REPORT FROM HIGHWAY
- VII. REPORT FROM WASTEWATER TREATMENT PLANT –
 1. Wastewater testing - COVID
- VIII. SOLID WASTE –
 1. Final Draft – 5 Year SWIP Plan
 2. Food Scrap Compost Operator Training
 3. Need to complete Solid Waste Implementation Grant Application for HHW – Due Jan. 15th
- IX. NEW BUSINESS –
 1. Review Dispatch budget
 2. Set up dates for working on budgets
 3. COVID testing – November 21, 2020 – 9:00-3:00
- X. OLD BUSINESS –
 1. Update – snowmobile trail
 2. Letter to Governor
- XI. OTHER BUSINESS –
- XII. SORT MAIL/SIGN WARRANT
- XIII. ADJOURN MEETING