

FIRE DISTRICT #2 MONTHLY MEETING

AGENDA

March 18, 2020

1. OPEN MEETING
2. APPROVE MINUTES - November 20, 2019
3. ELECT CHAIRMAN
4. ADDITIONS/DELETIONS
5. REPORT FROM OPERATOR
  - a. Discuss April's email
  - b. Replacement of electrical box
  - c. Water samples
6. OTHER BUSINESS
7. SIGN WARRANT
8. ADJOURN MEETING