

FIRE DISTRICT #1 MONTHLY MEETING

AGENDA

November 18, 2020

1. OPEN MEETING –
2. APPROVE MINUTES - September 16, 2020
3. ADDITIONS/DELETIONS –
4. REPORT FROM OPERATOR –
 - a. Cleaning storage tank
 - b. Weston/Samson well report
5. NEW BUSINESS –
 1. Water line replacement estimate
 2. Sign warrants if necessary
 3. Review Budget Status Report -
6. OTHER BUSINESS
7. ADJOURN MEETING